1772

Attorney Reference Number 1342-61338

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Hammer et al.

Application No. 10/091,039

Filed: March 4, 2002 Confirmation No. 6479

For:

APPARATUS AND METHODS FOR MAKING A

MASONRY BLOCK WITH A ROUGHENED SURFACE

Examiner: Not yet assigned

Art Unit: 1772

Attorney Reference No. 1342-61338

COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

#### **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA,

VA 22313-1450 on the plate shown below.

Attorney

for Applicant(s)

Date Mailed October 6, 2003





Enclosed for filing in the application referenced above are the following:

Information Disclosure Statement

Form 1449 and references cited thereon

Opy of one (1) cited reference

The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

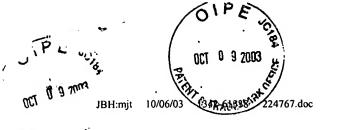
Βv

Jeffley B. Haendler Registration No. 43,652

One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, Oregon 97204 Telephone: (503) 226-7391

Facsimile: (503) 228-9446

cc: Docketing



# OCT 1 5 2003

TC 1700

**PATENT** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Hammer et al.

**Application No. 10/091,039** 

Filed: March 4, 2002 Confirmation No. 6479

For: APPARATUS AND METHODS FOR

MAKING A MASONRY BLOCK WITH A

**ROUGHENED SURFACE** 

Examiner: Not yet assigned

Art Unit: 1772

Attorney Reference No. 1342-61338

#### **CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney

for Applicant(s)

Date Mailed

October 6, 2003

## INFORMATION DISCLOSURE STATEMENT PURSUANT TO 37 C.F.R. § 1.97(b)(3)

COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

Listed on the accompanying form PTO-1449 and enclosed herewith is an English-language document. Applicants respectfully request that this document be listed as a reference cited on the issued patent.

Applicants filed this Information Disclosure Statement ("IDS") before the mailing date of a first Office action on the merits. As a result, no fee should be required to file this IDS.

However, if the Patent Office determines that a fee is required for Applicants to file this IDS, please charge any such fees, or credit overpayment, to Deposit Account No. 02-4550. A duplicate copy of this Information Disclosure Statement is enclosed.

The filing of this IDS shall not be construed to be an admission that the information cited in the statement is, or is considered to be, prior art or otherwise material to patentability as defined in 37 C.F.R. §1.56.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Jeffre B. Haendler Registration No. 43,652

One World Trade Center, Suite 1600

121 S.W. Salmon Street Portland, Oregon 97204

Telephone: (503) 226-7391 Facsimile: (503) 228-9446

| JBH:mjt | 10/06/03 | 1342-61368 | E294762.doc |
|---------|----------|------------|-------------|
|         |          | ,          | - X         |

### INFORMATION DISCLOSURE STATEMENT BY APPLICANT

| Attorney Docket Number | 1342-61338       |
|------------------------|------------------|
| Application Number     | 10/091,039       |
| Filing Date            | March 4, 2002    |
| First Named Inventor   | Dunn             |
| Art Unit               | 1772             |
| Examiner Name          | Not yet assigned |

#### **U.S. PATENT DOCUMENTS**

|                      |                        |           | S. T. T. E. C. T. D. C. C. |               |   |
|----------------------|------------------------|-----------|----------------------------|---------------|---|
| Examiner's Initials* | Cite No.<br>(optional) | Number    | Date                       | Name          |   |
|                      |                        | 1,219,127 | 03/13/1917                 | G.M. Marshall |   |
|                      |                        |           |                            | RECEIVED      | 尸 |
| -                    |                        |           |                            | OCT 1 5 2003  | _ |
|                      |                        |           |                            | TC 1700       |   |
|                      |                        |           |                            |               |   |
|                      |                        |           |                            |               |   |
|                      |                        |           |                            |               |   |
|                      |                        |           |                            |               |   |
|                      |                        |           |                            |               |   |
|                      |                        |           |                            |               |   |
|                      |                        |           |                            |               |   |
|                      |                        |           |                            |               |   |
|                      |                        |           |                            |               |   |
|                      |                        |           |                            |               |   |
|                      |                        |           |                            |               |   |

| EXAMINER DATE CONSIDERED: |
|---------------------------|
|---------------------------|

<sup>\*</sup> Examiner: Initial if reference considered, whether or not in conformance with MPEP 609. Draw line through cite if not in conformance and not considered. Include copy of this form with next communication to applicant.